

City of Milton-Freewater

Urban Renewal Agency / City Council Meeting Agenda

June 9, 2008

Albee Room of City Library

8 SW 8th Avenue

7:00 p.m.

6:45 p.m. Tour – “NEW” Public Transportation Bus

Please plan to meet in the parking lot on the west side of City Hall for a brief tour of our brand new, grant funded general ridership transportation bus.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Irving
- C. Pledge of Allegiance

2. URBAN RENEWAL AGENCY MEETING

- A. WORK SESSION to discuss procedures for URA Plan Amendment #5

Sponsor(s)/Requesting Parties

**Jeff Tashman, Consultant
Tashman Johnson LLC**

- B. ADJOURN TO CITY COUNCIL MEETING

3. CITY COUNCIL MEETING

4. CONSENT CALENDAR ITEMS:

- A. APPROVAL of Minutes, May 12, 2008
- B. APPROVAL of Accounts Payable, May 21 – June 3, 2008

Sponsor(s)/Requesting Parties

**Leanne Steadman
Leanne Steadman**

5. BUSINESS ITEMS:

- | | |
|--|---------------|
| A. BID AWARD Fuel and Oil Service Contract, C-212 | Dave Bradshaw |
| B. BID AWARD Back Flow Prevention Inspector, Tester & Plumber, C-216 | Dave Bradshaw |
| C. BID AWARD Electrical Maintenance Program, C-217 | Dave Bradshaw |
| D. BID AWARD Pavement Marking Program, C-218 | Dave Bradshaw |
| E. RESOLUTION NO. 2088 Authorizing signature to ODOT Grant for general ridership bus program | Linda Hall |
| F. AUTHORIZATION Amendment of lease for Library Espresso Shop | Linda Hall |

City of Milton-Freewater

6. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

7. MANAGER'S REPORT

A. DISCUSSION of proposal to amend nuisance abatement ordinance.

8. COUNCIL ANNOUNCEMENTS

9. ADJOURN TO EXECUTIVE SESSION pursuant to 192.660(1)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

10. RETURN to Open Session

11. ADJOURN

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.